

THE UNITED STATES OF AMERICA,

E

CERTIFICATE }

No. 31106 & 31107 }

To all to whom these presents shall come, Greeting:

Whereas Alexander Gilliland, of Tuscaloosa County,
Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa, whereby it appears that full payment has been made by the said

Alexander Gilliland, according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West quarter of Section twenty, the West half of the South East quarter, the South East quarter of the South West quarter of Section nineteen, the North East quarter of the North East quarter, the North East quarter of the North West quarter, and the North East quarter of the South West quarter of Section thirty, in Township nineteen, of Range twelve, West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing two hundred, and eighty acres, and eighty three, and three fourths hundredths of an acre, according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Alexander Gilliland.

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Alexander Gilliland,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Alexander Gilliland, and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June, in the year of our Lord one thousand eight hundred and fifty eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT:

James Buchanan,

By

J. J. Albright, Secretary.

J. W. Granger, Recorder of the General Land Office.



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