

# THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 17,102.

To all to whom these Presents shall come, Greeting:

**WHEREAS** John Gilliland, of Marshall County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at Huntsville, whereby it appears that full payment has been made by the said

John Gilliland,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South West quarter of the South West quarter of Section Twenty four, in Township Twelve, of Range Three East, in the District of lands subject to sale at Huntsville, Alabama, containing Forty Acres and Ten Run duels of an Acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said

John Gilliland,

**NOW KNOW YE,** That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

John Gilliland,

and to his heirs, the said tract above described: TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

John

Gilliland

and to his heirs and assigns forever.

**In Testimony Whereof, I,** Franklin Pierce

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the first day of August in the Year of our Lord one thousand eight hundred and fifty three and of the Independence of the United States the Seventy-eighth

**BY THE PRESIDENT:**

Franklin Pierce

By Geo. H. Wheeler Asst

Sec'y.

J. M. Granger

RECORDER of the General Land Office.

