

FIFTY-SECOND ANNUAL

# Graduation Exercises

CLASS OF 1962

## Fleischmanns High School

Friday Evening, June 22, 1962

School Auditorium

8:00 P. M.

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### BOARD OF EDUCATION

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Supervising Principal.....MR. JOSEPH FERREIRA

FLEISCHMANN'S HIGH SCHOOL

CLASS OF 1962

\*STANLEY CABLE

PAUL JOHNSON

JOYCE KELLY

\* *Regents Diploma*

Ushers: SHARON PULTZ, MARIE DURY

SHIRLEY CRAFT, GEORGIANNA SQUIRES

## PROGRAM

Processional.....Pomp and Circumstance, *Elgar and Gardner*  
BAND

Invocation.....REV. ROGER DIXON

Welcome.....JOYCE KELLY

Salutatory.....STANLEY CABLE

### Choral Selections:

“You’ll Never Walk Alone”.....*Arr. Stickles*

MRS. BEATRICE HINKLEY, Conductor

MRS. MAUD FINCH, Accompanist

Aria from “Elijah”.....*F. Mendelssohn*

MR. ERIC ROWTON, TENOR

MR. RICHARD BLISH, *Accompanist*

Address—“No Dull Moments”.....DR. HAROLD E. SIMMONS

Director of Summer School and Extension

State University College of Education, Oneonta, N. Y.

“Fantasy for Band”.....*Frank Erickson*

### BAND

“For You Alone”.....*H. E. Geehl*

MR. ERIC ROWTON, Tenor

MR. RICHARD BLISH, Accompanist

Presentation of Awards.....JOSEPH L. FERREIRA, Principal

Presentation of Diplomas.....MURRAY MAYES

President of Board of Education

Alma Mater.....ASSEMBLY

Benediction.....REV. ROGER DIXON

Recessional.....Grand March, *C. Grundman*

(After the recessional, the graduates will receive friends)

## AWARDS

*Home Demonstration Unit*—presented to the girl who has the highest average in Homemaking.

*Green Valley Grange No. 881*—presented to the best all around student in Homemaking.

*Rotary Club*—awarded to the student who, in the opinion of the high school faculty, is the best school citizen in the graduating class; taking into consideration dependability, courtesy, initiative, school service and outside activities.

*V.F.W. Award*—presented to the high school pupil who is the best citizen and who has done the most for others.

*V.F.W. Award*—presented to the junior high pupil who is the best citizen and who has done the most for others.

*American Legion Medal*—presented to one boy and one girl for honor, courage, scholarship, leadership and service.

*First National Bank*—awarded to the person who has the highest grade in Commercial Regents.

*Women's Fortnightly Club*—presented to the pupil with the highest grade in English 3 Regents.

*Halcott-Fleischmanns Fish and Game Club*—presented to the high school pupil with the highest grade in Science Regents.

*The Mayes Company, Inc.*—presented to the high school pupil with the highest mark in Math Regents.

*Ladies' Auxiliary of the Congregation B'Nai Israel*—The student with the highest average in 8th grade Social Studies.

*Balfour Award*—A key is presented to a senior for scholarship, loyalty, and achievement. The name of the student will be engraved on the Balfour Plaque in the hall.

*Fleischmanns Fire Dept.*—presented to the student who contributed most to the Student Council.

*Fleischmanns Parent-Teacher Group*—award presented to the junior high student most proficient in Art.

*V. B. Cantwell, Photographer*—award presented to the senior who contributed most to the 1962 *Mountaineer* Yearbook.