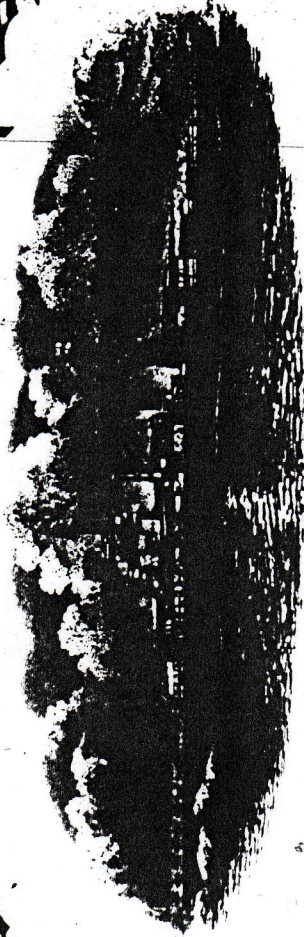


C1639194
RECEIVED

Series C

1945
HILLSBOROUGH COUNTY

HERMANN'S



28 PAGE 175

THURMAN STRATTON

This is to certify that

WILLIAM DAVID SAGE a Shipfitter Third Class, V-6, USNR
is honorably discharged from the U. S. Naval Personnel Separation Center

Jacksonville, Florida and from the Naval Service of the United States

this 30th day of October 1945

*This certificate is awarded as a Testimonial of Fidelity and
Obedience.*

for
W. M. DeWOLF, Captain, USNR
Commanding

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH
I hereby certify that the foregoing is a true and correct copy
of pages 1 through 3 of the instrument filed in
this office. The original instrument filed contains 3
pages.
 This copy has no redactions. This copy has been
redacted pursuant to law.
Witness my hand and official seal this 30th day of
May, 1945
PAT FRANK, CLERK OF THE CIRCUIT COURT
By: *Berra Mae Callum*
Deputy Clerk



AUTHORITY FOR DISCHARGE

NOV 22-45

COVERED BY NAVPERS 553,
NOTICE OF SEPARATION.



STATE OF FLORIDA, COUNTY OF HILLSBOROUGH

I hereby certify that the foregoing is a true and correct copy of pages 2 through 3 of the instrument filed in this office. The original instrument filed contains 3 pages.

This copy has no redactions. This copy has been redacted pursuant to law.

Witness my hand and official seal this 20 day of May, 1945.

PAUL ANNE LERRO, CLERK OF THE CIRCUIT COURT

By *Paul Anne Lerro*
Clerk

STATE OF FLORIDA }
County of Hillsborough }
FILED FOR RECORD
NOV - 2 1945


THIS RECORDED IN BOOK PAGE 175

AND RECORD VERIFIED
CHAS. H. FENT
CLERK CIRCUIT COURT

BY *Chas. H. Fent*
Clerk

NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE
NAVPERS-553 (Rev. 8-45)

BOOK 28 PAGE 177

1. SERIAL OR FILE NO. 556 33 67		2. NAME (LAST) (FIRST) (MIDDLE) SAGE, WILLIAM DAVID		3. RATE AND CLASS / OR RANK AND CLASSIFICATION DF3c V-6 USNR		4. PERMANENT ADDRESS FOR MAILING PURPOSES Rt. 6 Box 655 Tampa, Florida		5. PLACE OF SEPARATION NPSC Jacksonville, Florida	
6. CHARACTER OF SEPARATION Honorable		7. ADDRESS FROM WHICH EMPLOYMENT WILL BE BOUGHT Rt. 6 Box 655 Tampa, Florida		8. RACE W		9. SEX M		10. MARITAL STATUS Married	
11. U. S. CITIZEN (YES OR NO) Yes		12. DATE AND PLACE OF BIRTH 2-14-22 Key West, Fla.		13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		14. SELECTIVE SERVICE BOARD OF REGISTRATION Hillsborough County, Tampa, Fla.		15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 612 E. Amelia, Tampa Fla.	
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> ENLISTED <input type="checkbox"/> INDUCTED <input type="checkbox"/> COMMISSIONED		17. DATE OF ENTRY INTO ACTIVE SERVICE 11-22-42		18. NET SERVICE (FOR PAY PURPOSES) (YRS. MO. DAYS) 03 yrs 01 mo. 03 da.		19. PLACE OF ENTRY INTO ACTIVE SERVICE Tampa, Florida		20. QUALIFICATIONS, CERTIFICATES HELD, ETC. None	
21. RATINGS HELD 51c SF3c		22. FOREIGN AND/OR SEA SERVICE WORLD WAR II <input type="checkbox"/> YES <input type="checkbox"/> NO		23. SERVICE SCHOOLS COMPLETED None		24. SERVICE (VESSELS AND STATIONS SERVED ON) NCTC, Davisville, R.I. 57NCB 24NCB		25. SERVICE RECORD DATA	
26. KIND OF INSURANCE MSI		27. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE Oct. 1945		28. MONTH NEXT PREMIUM DUE Dec. 1945		29. AMOUNT OF PREMIUM DUE EACH MONTH 6.50		30. INTENTION OF VETERAN TO CONTINUE INSURANCE Yes	
31. TOTAL PAYMENT UPON DISCHARGE \$ 166.05		32. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 10.55		33. INITIAL MUSTERING OUT PAY \$100.00		34. NAME OF DISBURSING OFFICER R. L. TUCKER, LT (JG) SC USN		35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) ISSUED: Honorable Service Lapel Button Discharge Button Discharge Emblem <i>M. J. Server</i> M. J. SERVER Lt., (JG) USNR	
36. NAME AND ADDRESS OF LAST EMPLOYER Tampa ship building Co.		37. DATES OF LAST EMPLOYMENT FROM: Nov. 1941 TO: Oct. 1942		38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Sheet Metal Helper		39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Un decided		40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) None	
41. NON-SERVICE EDUCATION (YEARS SUCCESSFULLY COMPLETED) GRAD. <input type="checkbox"/> H. S. <input checked="" type="checkbox"/> COLL. <input type="checkbox"/>		42. DEGREE 0		43. MAJOR COURSE OR FIELD 0		44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) Sheet Metal Layout 9 mo.		45. RIGHT INDEX FINGERPRINT 	
46. OFF DUTY EDUCATIONAL COURSES COMPLETED None		47. DATE OF SEPARATION 10-30-45		48. SIGNATURE OF PERSON BEING SEPARATED <i>William David Sage</i>		49. STATE OF FLORIDA, COUNTY OF HILLSBOROUGH I hereby certify that the foregoing is a true and correct copy of pages 3 through 3 of the instrument filed in this office. The original instrument filed contains 3 pages. <input checked="" type="checkbox"/> This copy has no redactions. <input type="checkbox"/> This copy has been redacted pursuant to law. Witness my hand and official seal this 20 day of May, 2011. PATRICK CLERK OF THE CIRCUIT COURT By: <i>Berna MacCallen</i> Deputy Clerk			

RECORD OF NAVAL SERVICE

PAY AND INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA