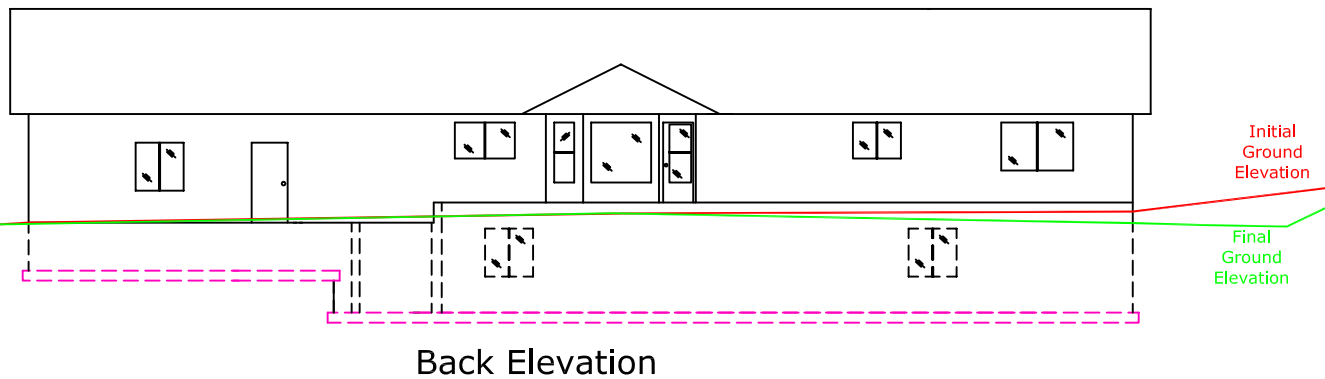
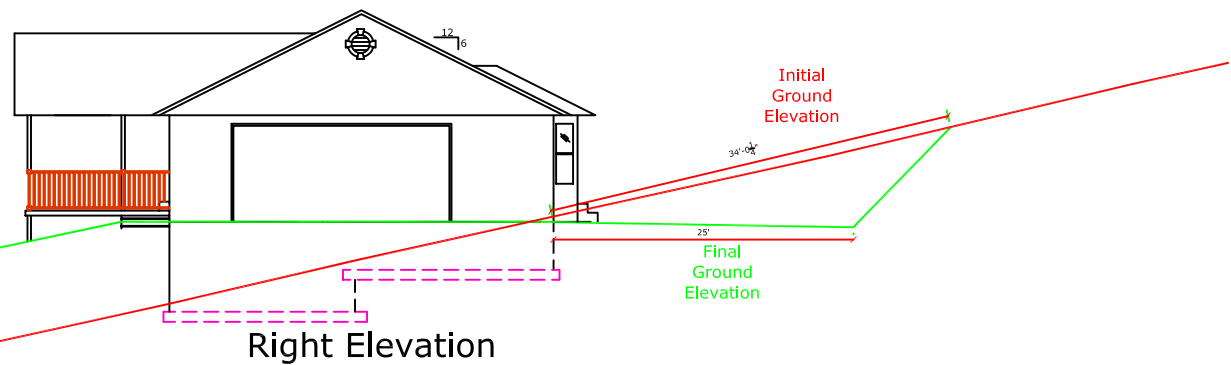
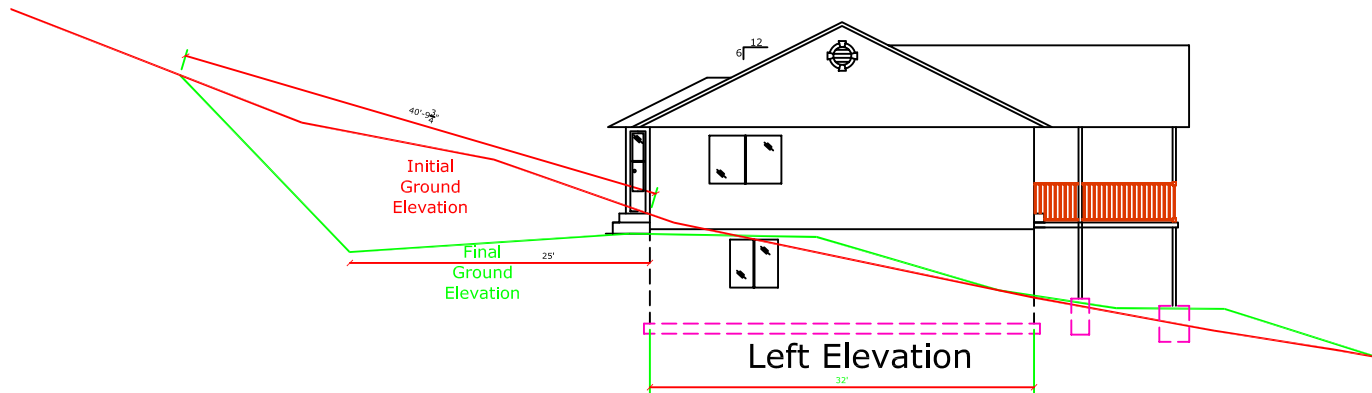


**CONTACT INFO**

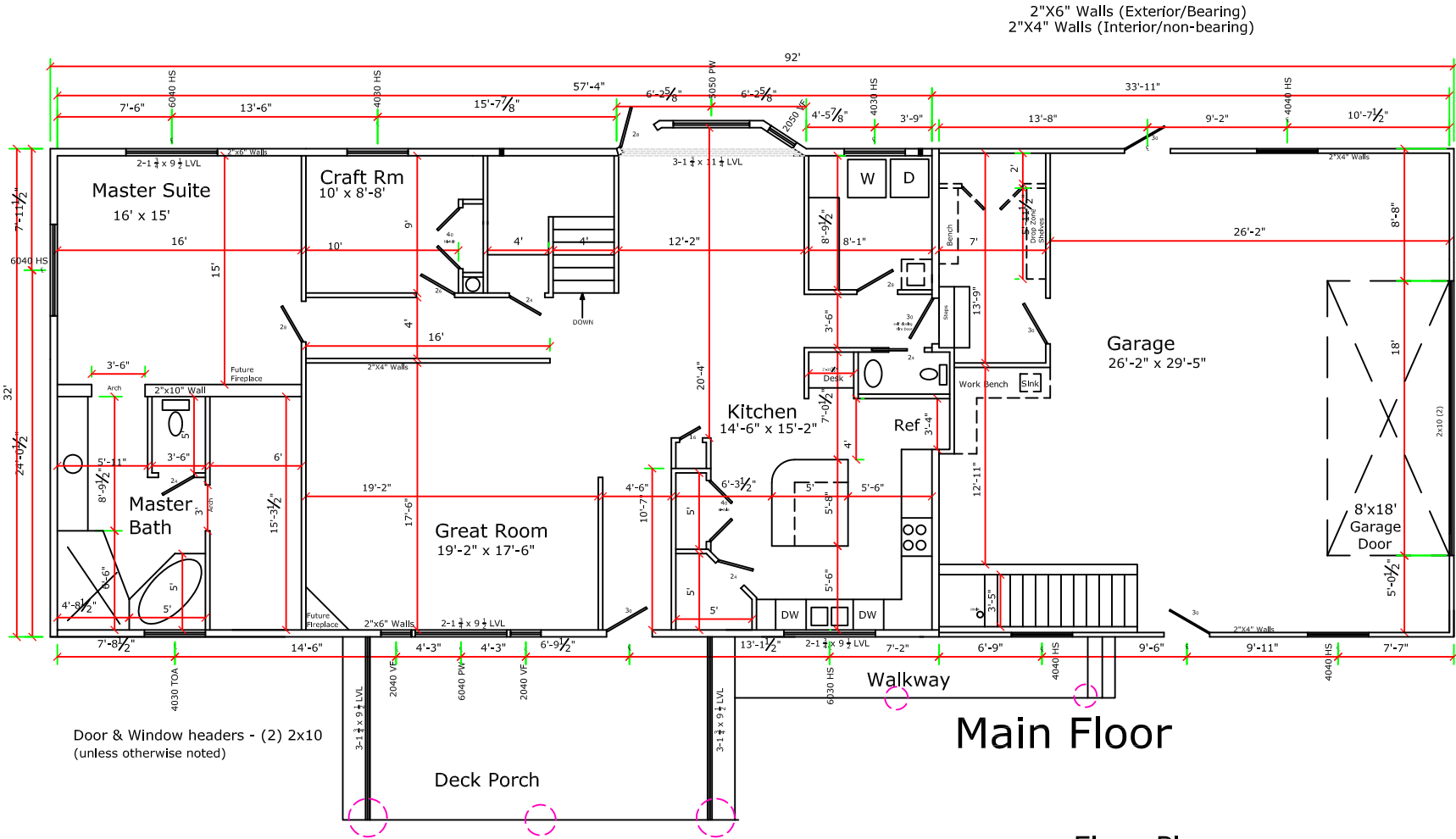
Rich Peterson  
 Cell 801.829.8101  
 Home 801.829.6348  
 Work 801.536.4035  
 Fax 801.536.4211

Scale  
 1/16" = 1'





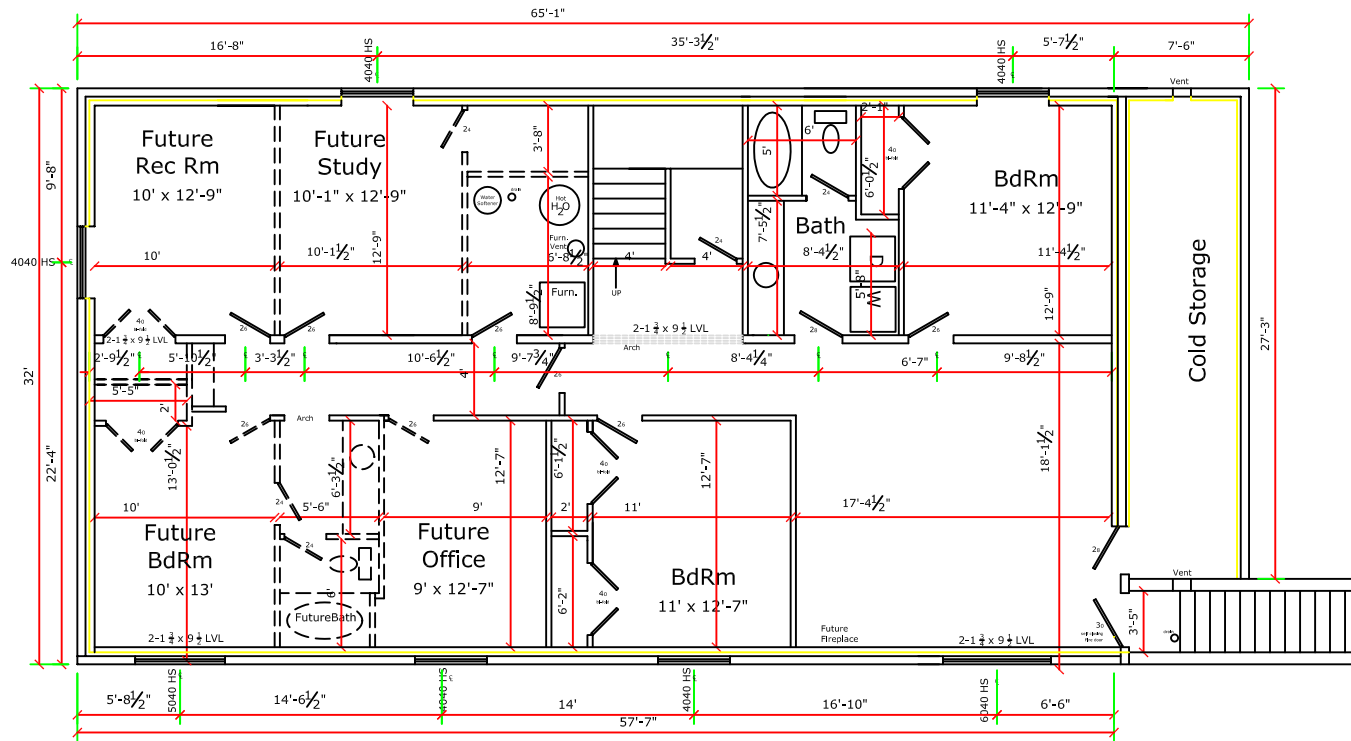
Scale  
1/16" = 1'



Scale  
3/32" = 1'

# Main Floor

Floor Plan  
1782 sq ft



## Basement

Floor Plan  
1694 sq ft

Scale  
3/32" = 1'

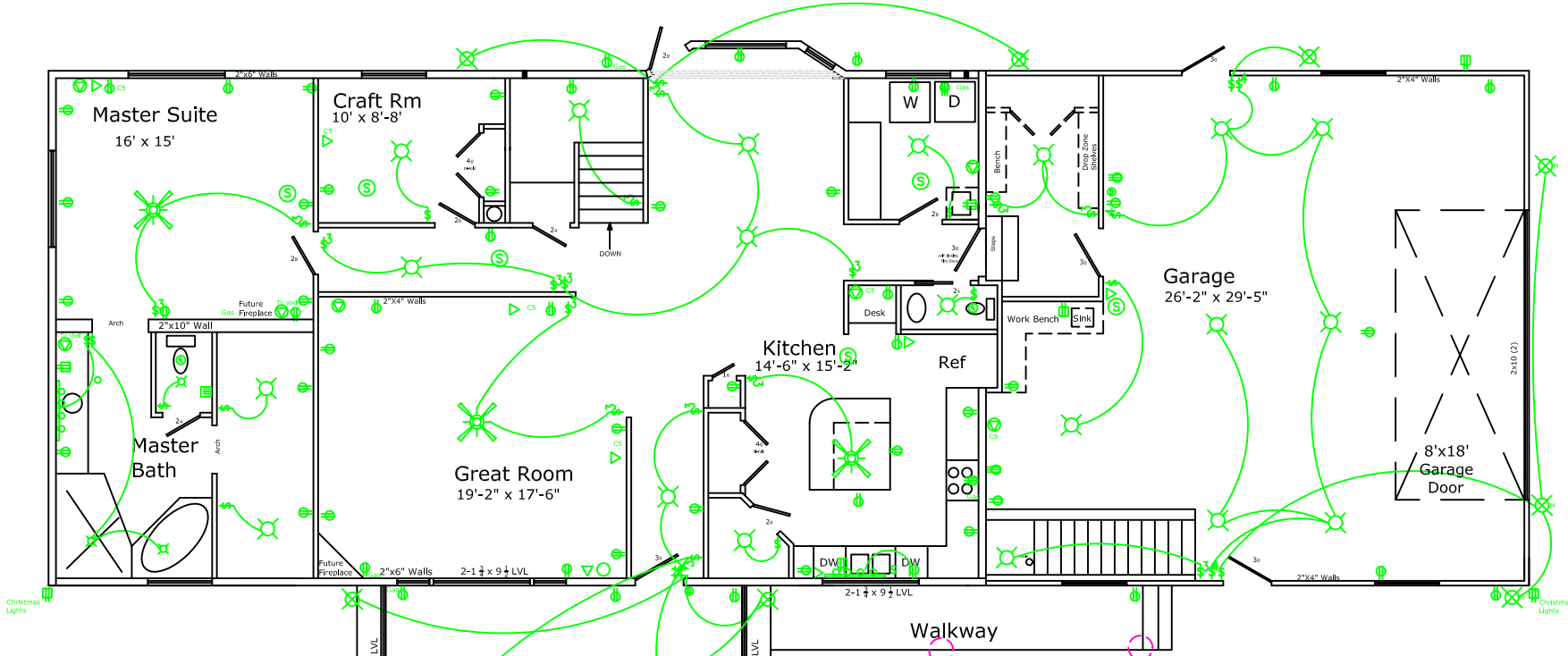
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**Rich & Jenn Peterson**  
1506 West DeepCreek Rd  
Morgan, UT

Designed by: LRP  
Drafted by: LRP

2"x6" Walls (Exterior/Bearing)  
2"x4" Walls (Interior/non-bearing)

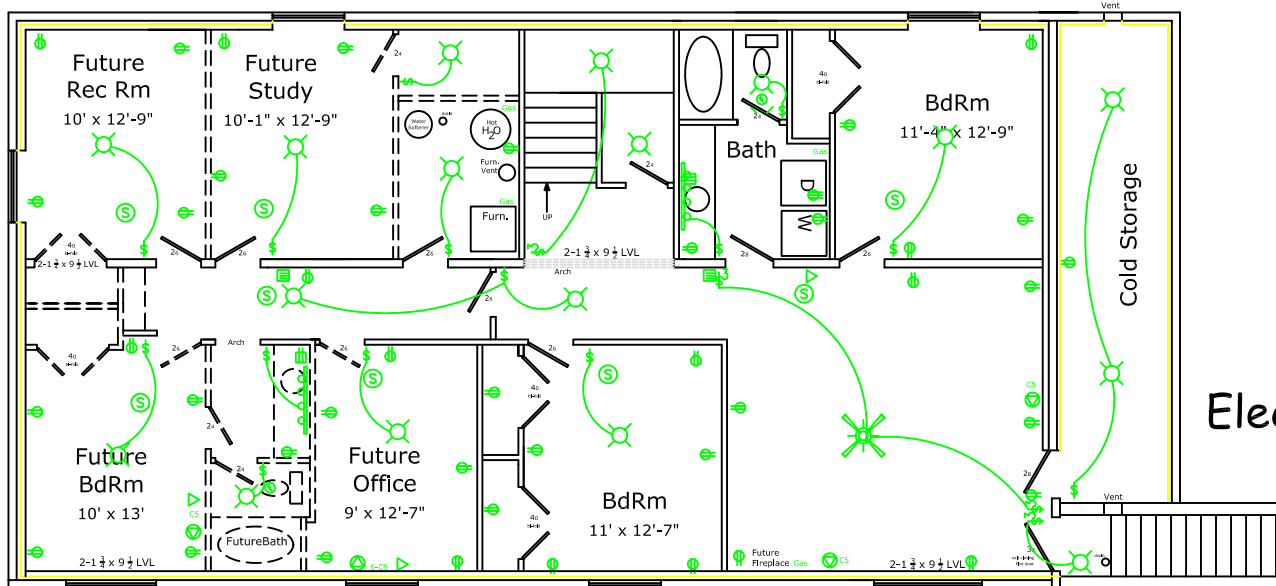


Door & Window headers - (2) 2x10  
(unless otherwise noted)

Scale  
3/32" = 1'

# Main Floor

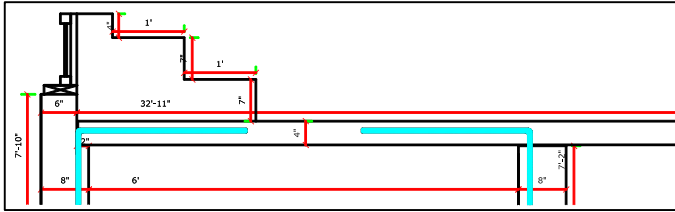
# Electrical Plan



# Electrical Plan

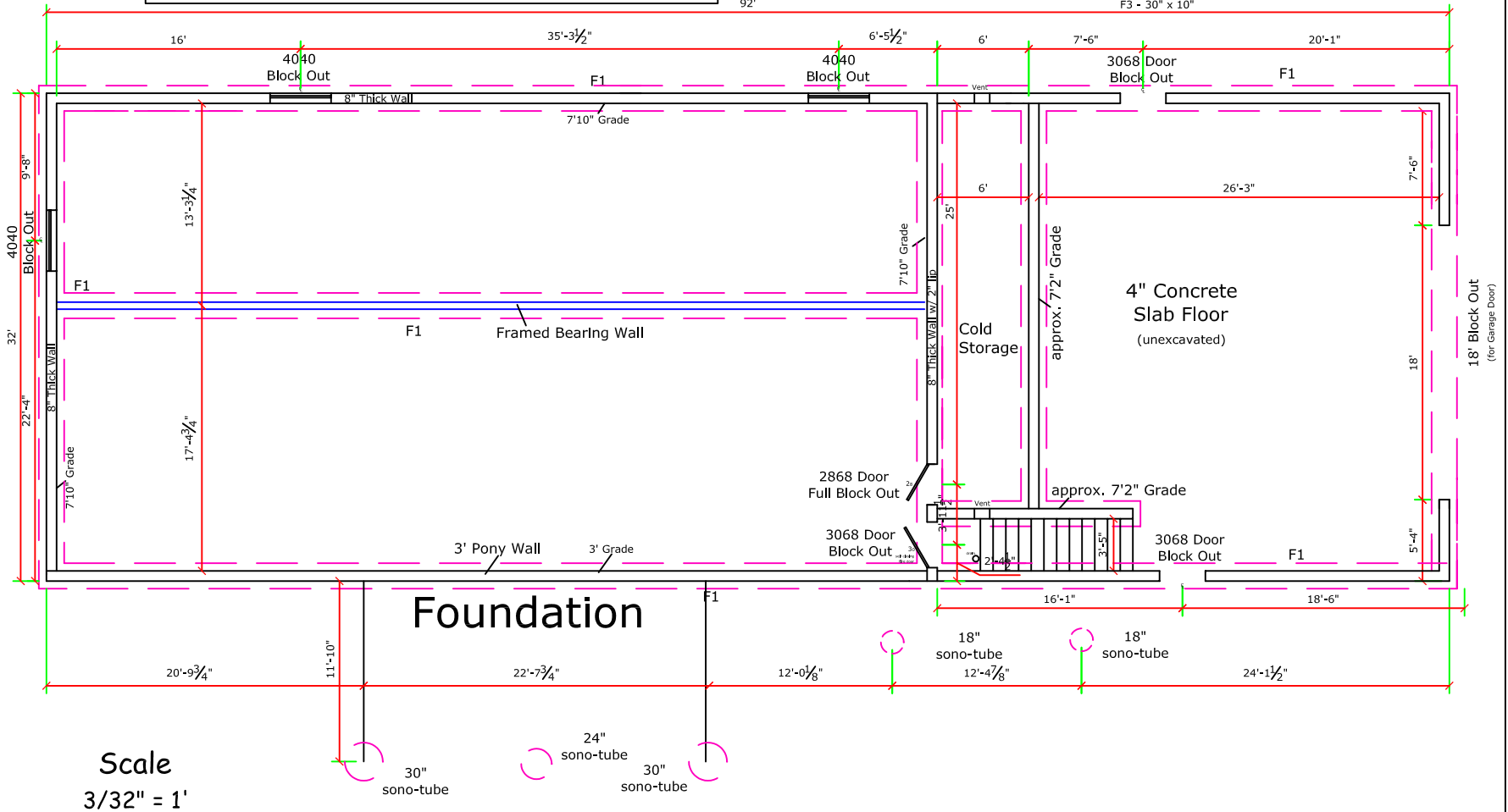
## Basement

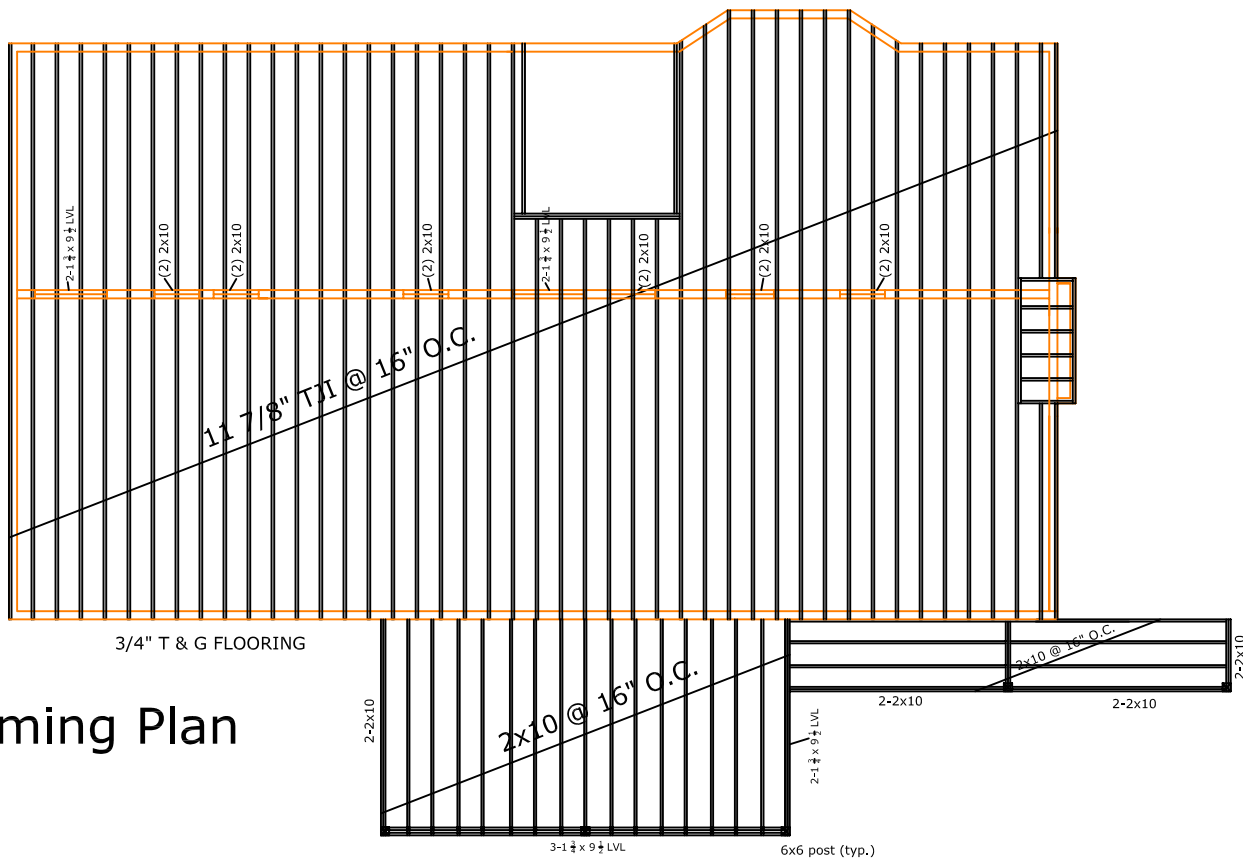
Scale  
 $3/32" = 1'$



**Footing Schedule**

- F1 - 20" x 10"
- F2 - 24" x 10"
- F3 - 30" x 10"

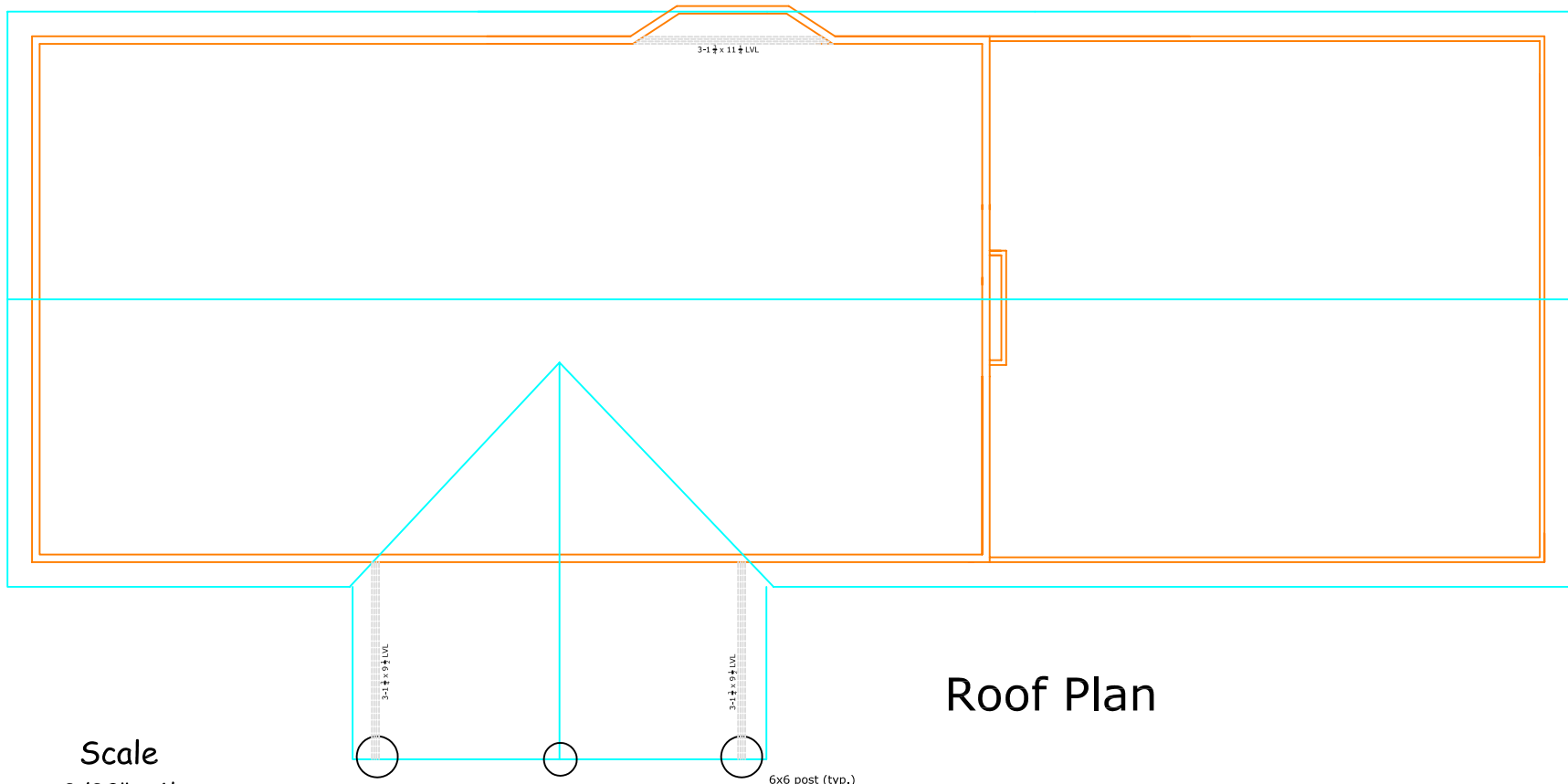




### Framing Plan

Scale  
3/32" = 1'





# Roof Plan

Scale  
3/32" = 1'

## Window Schedule

|             |              |                                    |
|-------------|--------------|------------------------------------|
| (2) 2040 VF | (1) 2050 VF  | HS - Horizontal Shutter            |
| (2) 4030 HS | (1) 4030 TOA | PW - Picture Window                |
| (8) 4040 HS | (1) 5040 HS  | VF - Single Hung                   |
| (1) 5050 PW | (3) 6040 HS  | TOA - Tempered, Opaque with Awning |
| (1) 6040 PW | (1) 6030 HS  |                                    |
|             |              | Total = 21                         |

## Door Schedule

|                                 |
|---------------------------------|
| 30 - Main Front Door (1)        |
| 30 - Self Closing Fire Door (2) |
| 30 - Exterior Door (3)          |
| 28 - Exterior Door (1)          |
| 28 - Interior Door (4)          |
| 26 - Interior Door (4)          |
| 24 - Interior Door (5)          |
| 22 - Interior Door (1)          |
| 40 - Bi Fold Doors (5)          |
| 16 - Pocket Door (1)            |
| Total = 27                      |

### ELECTRICAL:

ALL EXTERIOR ELECTRICAL OUTLETS TO BE WATERPROOF.  
OUTLETS IN KITCHEN TO BE 42" ABOVE FINISHED FLOOR w/ G.F.C.I.'s.  
OUTLETS IN BATHROOMS TO BE 36" ABOVE FINISHED FLOOR w/ G.F.C.I.'s.  
ALL SMOKE DETECTORS SHALL BE WIRED IN SERIES.  
NO SMOKE DETECTOR SHALL BE PLACED WITHIN 5'-0" OF A BATHROOM.

### H.V.A.C.:

ALL DUCT WORK TO MEET DUCT SEALING AND INSULATION REQUIREMENTS.

### GENERAL:

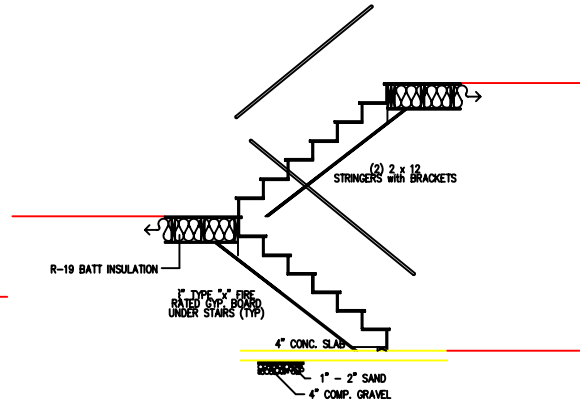
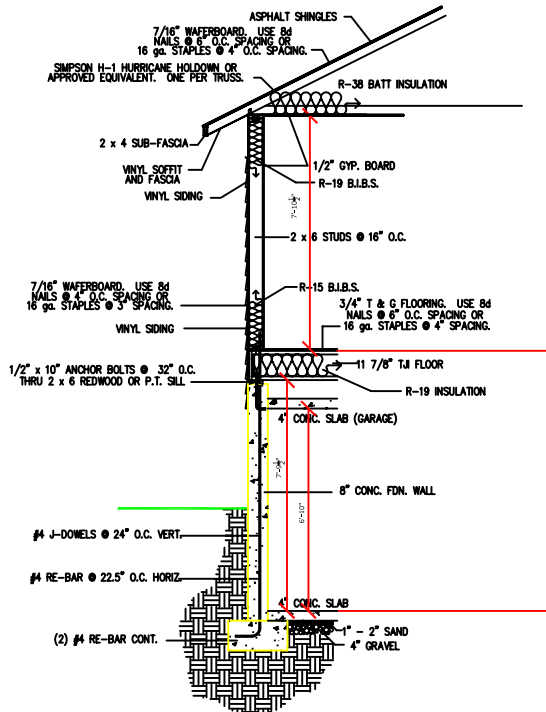
ARCHITECTURAL SYMBOLS USED FOR PLUMBING, HEATING, ELECTRICAL, AND CABINETS ARE RENDERINGS ONLY AND THE ACTUAL MAY VARY.  
HOUSE/GARAGE COMMON DOOR IS TO HAVE A FIRE RATING OF 1 HOUR AND BE EQUIPPED w/ A CLOSING DEVICE.

### STRUCTURAL:

CONSTRUCTION SHALL BE IN ACCORDANCE w/ APPLICABLE CODES RELATING TO THE CITY, IN UTAH WHICH IS THE SITE OF CONSTRUCTION.  
USE 28 ga. FLASHING TO FIRE STOP ALL INDICATED FLUE CHASE AREAS.  
ALL MASONRY VENEER (BRICK) SHALL BE ANCHORED w/ 22 ga. x 3/4" OR #9 ga. WIRE CORROSION RESISTANT TIES @ 16" O.C. SPACING EACH WAY.  
USE CAULK, GASKETS, WEATHER STRIPPING OR SEALANT AT JOINTS AND PENETRATIONS.  
INSTALL VAPOR RETARDERS WHERE REQUIRED.  
ALL WOOD IN CONTACT w/ CONCRETE TO BE PRESSURE TREATED OR REDWOOD.  
COVER HOUSE/GARAGE COMMON WALLS w/ 5/8" TYPE 'x' RATED GYP. BOARD FROM TOP OF FDN. WALL TO CEILING

### UTILITIES:

CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES PRIOR TO EXCAVATION. CONTACT PROPER AUTHORITIES.  
PROVIDE SHUT OFF VALVE FOR ANY GAS LINES WITHIN 4'-0" OF APPLIANCES. REFER TO FLOOR PLANS FOR LOCATIONS OF FUTURE PLUMBING AND DRAINS.  
ALL HOSE BIBBS TO HAVE A BACKFLOW PROTECTION DEVICE.



# Typical Walls & Stairs

- INSULATION
- CEILING MOUNTED LIGHT
- FLOOD LIGHT
- CEILING FAN
- TRACK LIGHTS
- FLUORESCENT LIGHT
- EXHAUST FAN
- SMOKE DETECTOR
- 110 VOLT OUTLET
- 220 VOLT OUTLET
- G.F.C.I. OUTLET
- SINGLE POLE SWITCH
- 3-WAY SWITCH
- TELEPHONE JACK
- TELEVISION OUTLET
- NIGHT LITE (PHOTO CELL)
- CAT 5 NETWORK CABLE
- DOOR BELL

BUILDER/CONTRACTOR IS RESPONSIBLE TO MEET ALL STATE AND LOCAL CODE REQUIREMENTS. ALL DIMENSIONS MUST BE VERIFIED AND MAINTAINED BY BUILDER/CONTRACTOR. PLANS ARE FOR REFERENCE ONLY.

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