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\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal. \*

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No. 027335

Local No. 786

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK	1. DECEASED-NAME (First Middle Last) Barbara J. Mock		2. SEX Female		3a. TIME OF DEATH 7:00PM		3b. DATE OF DEATH (Month Day Yr) August 19, 1998	
	5a. AGE - Last Birthday (Years) 64		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo Day Yr) Apr 15, 1934	
DECEDENT	8a. WAS DECEDENT A U.S. VETERAN? No		8b. YEAR LAST SERVED IN U.S. ARMED FORCES N/A		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)			
	9b. FACILITY NAME (If not institution, give street and number) 1702 E. 45th			9c. CITY TOWN OR LOCATION OF DEATH Anderson		9d. COUNTY OF DEATH Madison		
PARENTS	10. MARITAL STATUS (Specify) Married		11. SURVIVING SPOUSE (If wife, give maiden name) John Mock		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Supervisor		12b. KIND OF BUSINESS INDUSTRY Manufacturing	
	13a. RESIDENCE - STATE IN		13b. COUNTY Madison		13c. CITY TOWN OR LOCATION Anderson		13d. STREET AND NUMBER 1702 E. 45th	
INFORMANT	13e. ZIP CODE 46013		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	
	13g. ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? U.S.A.		16. RACE - American Indian, Black, White, etc. (Specify) White		17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 0	
DISPOSITION	18. FATHER'S NAME (First, Middle, Last) August Haas			19. MOTHER'S NAME (First, Middle, Maiden Surname) Not Learned				
	20a. INFORMANT'S NAME (Type/Print) John Mock			20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 1702 E. 45th Street, Anderson, IN 46013			20c. Relationship Husband	
CAUSE OF DEATH	21a. METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) Aug 22, 1998 Gardens of Memory Cemetery			21c. LOCATION - City or Town State Muncie, IN		
	22a. EMBALMER'S NAME Daniel Parker			22b. EMBALMER'S LICENSE NO. FDO 1008596		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
HEALTH OFFICER	24a. SIGNATURE OF FUNERAL DIRECTOR <i>D Gordon Cox</i>		24b. LICENSE NUMBER (of Licensee) FDO 1006201		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME 3004918 The Meeks Mortuary, Inc. 415 E Washington, Muncie, IN 47305			
	26. PART I Enter the diseases injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.  IMMEDIATE CAUSE (Final disease or condition resulting in death) a. METASTATIC LUNG CARCINOMA DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____ Conditions if any which gave rise to the immediate cause stating the underlying cause last				Approximate Interval Between Onset and Death			
CERTIFIER	PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I. <i>None</i>				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No	
	28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No		29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) as stated.		<input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated.			
HEALTH OFFICER	29b. SIGNATURE AND TITLE OF CERTIFIER <i>J. Amin, M.D.</i>		29c. MEDICAL LICENSE NO. 29193		29d. DATE SIGNED (Month Day Year) 8/25/98			
	30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) V.C. Amin, M.D., 2020 Meridian Street, Anderson, IN 46016				31. HEALTH OFFICER'S SIGNATURE <i>V.C. Amin, M.D.</i>			
HEALTH OFFICER	32. DATE FILED (Month Day Year) AUG 26 1998		33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined		34a. DATE OF INJURY (Month Day Year)		34b. TIME OF INJURY	
	34c. INJURY AT WORK? (Yes or no) No		34d. DESCRIBE HOW INJURY OCCURRED		34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number City or Town State)	
34g. DATE PRONOUNCED DEAD (Month, Day, Year)			34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. No					

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