

**Honorable Discharge**  
**Walter Clifton Robbins, ID0005**  
**9 Oct 1945**  
**Camp San Luis Obispo, California**

**Page 1:** Front side of Original Discharge

**Page 2:** Back side of Original Discharge

Rubber Stamp from Delaware County Recorder, 15 Oct 1945

Rubber Stamp from Application for Readjustment Allowances, 1 Dec 1945

**Page 3:** Copy of Discharge, Front

**Page 4:** Copy of Discharge, back

**Page 5:** Notary Statement on back of Front and back copies of Discharge certifying these are true copies



## Honorable Discharge

*This is to certify that*

WALTER C ROBBINS    35 569 476    Staff Sergeant

Company B 413th Infantry

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.*

*Given at*    Camp San Luis Obispo    California

*Date*    9    October    1945

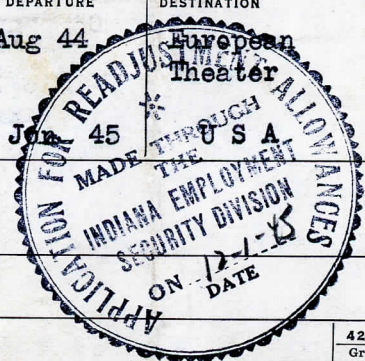
*Leonard P. Hutchinson*  
LEONARD P HUTCHINSON  
Major    CMP

HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Robbins Walter C</b>			2. ARMY SERIAL NO. <b>35 569 476</b>		3. GRADE <b>S Sgt</b>	4. ARM OR SERVICE <b>Inf</b>		5. COMPONENT <b>AUS</b>	
6. ORGANIZATION <b>Company B 413th Infantry</b>			7. DATE OF SEPARATION <b>9 Oct 45</b>		8. PLACE OF SEPARATION <b>Camp San Luis Obispo California</b>				
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>2220 S Gharkey Street Muncie Indiana</b>					10. DATE OF BIRTH <b>19 Mar 18</b>		11. PLACE OF BIRTH <b>Fortville Indiana</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>See 9</b>					13. COLOR EYES <b>Brown</b>	14. COLOR HAIR <b>Brown</b>	15. HEIGHT <b>5' 8"</b>	16. WEIGHT <b>175 LBS.</b>	17. NO. DEPEND. <b>2</b>
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>Farmer 3-06.10</b>			

MILITARY HISTORY

22. DATE OF INDUCTION <b>18 Nov 42</b>		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>1 Dec 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>Ft Benjamin Harrison Indiana</b>				
SELECTIVE SERVICE DATA	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>1</b>		28. COUNTY AND STATE <b>Randolph Indiana</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>Route 1 Redkey Indiana</b>				
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>Squad Leader 653</b>				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) <b>Combat Inf Badge 20 Dec 44 Ex Rifle M1 May 44</b>						
32. BATTLES AND CAMPAIGNS <b>Northern France GO 33 WD 45 Rhineland GO 40 WD 45 Central Europe GO 40 WD 45</b>										
33. DECORATIONS AND CITATIONS <b>Purple Heart Sec II GO 51 48th Gen Hosp 9 Dec 44 Good Conduct Medal European African Middle Eastern Service Medal</b>										
34. WOUNDS RECEIVED IN ACTION <b>28 Nov 44 European Theater</b>										
35. LATEST IMMUNIZATION DATES					36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN					
SMALLPOX <b>Apr 44</b>	TYPHOID <b>Dec 43</b>	TETANUS <b>Jun 44</b>	OTHER (specify) <b>Typhus May 45</b>		DATE OF DEPARTURE <b>27 Aug 44</b>		DESTINATION <b>European Theater</b>		DATE OF ARRIVAL <b>7 Sep 44</b>	
37. TOTAL LENGTH OF SERVICE						38. HIGHEST GRADE HELD				
CONTINENTAL SERVICE			FOREIGN SERVICE			YEARS		MONTHS		DAYS
<b>2</b>	<b>0</b>	<b>15</b>	<b>0</b>	<b>10</b>	<b>7</b>	<b>S Sgt</b>		<b>26</b>	<b>Jun</b>	<b>45</b>
39. PRIOR SERVICE <b>None</b>										
40. REASON AND AUTHORITY FOR SEPARATION <b>Convenience of Government RR 1-1</b>										
41. SERVICE SCHOOLS ATTENDED <b>None</b>								42. EDUCATION (Years)		
								Grammar <b>9</b>	High School <b>3</b>	College <b>0</b>




PAY DATA

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER				
YEARS <b>2</b>	MONTHS <b>10</b>	DAYS <b>22</b>	TOTAL <b>\$300</b>	THIS PAYMENT <b>\$100</b>	<b>none</b>	<b>\$129.85</b>	<b>\$238.15</b>	<b>E W WHEELER Major FD</b>			

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt. <input type="checkbox"/> None			49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance <b>30 Sep 45</b>	51. Date of Next Premium Due (One month after 50) <b>31 Oct 45</b>	52. PREMIUM DUE EACH MONTH <b>\$ 6.70</b>	53. INTENTION OF VETERAN TO <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue		
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54.  RIGHT THUMB PRINT	55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) <b>Inactive Service ERC 18 Nov 42 to 30 Nov 42 ASR (2 Sep 45) 75 Lapel Button Issued</b>													
56. SIGNATURE OF PERSON BEING SEPARATED <i>Walter C. Robbins</i>					57. PERSONNEL OFFICER (Type name, grade and organization) (Signature) <b>W A HERMANN 1st Lt Inf</b> <i>W.A. Hermann</i>					35259 <b>FILED FOR RECORD</b> <i>11:15 o'clock a.m.</i> <b>OCT 15 1945</b> Record <i>3</i> Page <i>W.A. Lundberg</i> Recorder Delaware County				



## Honorable Discharge

*This is to certify that*

WALTER C ROBBINS 35 569 476 Staff Sergeant

Company B 413th Infantry

**Army of the United States**

*is hereby Honorably Discharged from the military  
service of the United States of America.*

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*Given at* Camp San Luis Obispo California

*Date* 9 October 1945

*Leonard P. Hutchinson*  
LEONARD P HUTCHINSON  
Major CMP

# ENLISTED RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>Robbins Walter C</b>			2. ARMY SERIAL NO. <b>35 569 476</b>		3. GRADE <b>S Sgt</b>	4. ARM OR SERVICE <b>Inf</b>	5. COMPONENT <b>AUS</b>		
6. ORGANIZATION <b>Company B 413th Infantry</b>			7. DATE OF SEPARATION <b>9 Oct 45</b>		8. PLACE OF SEPARATION <b>Camp San Luis Obispo California</b>				
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18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. <b>Farmer 3-06.10</b>			

## MILITARY HISTORY

22. DATE OF INDUCTION <b>18 Nov 42</b>		23. DATE OF ENLISTMENT <b>1 Dec 42</b>		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>1 Dec 42</b>		25. PLACE OF ENTRY INTO SERVICE <b>Ft Benjamin Harrison Indiana</b>		
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CONTINENTAL SERVICE		FOREIGN SERVICE			<b>S Sgt</b>			
YEARS <b>2</b>	MONTHS <b>0</b>	DAYS <b>15</b>	YEARS <b>0</b>	MONTHS <b>10</b>				DAYS <b>7</b>
39. PRIOR SERVICE <b>None</b>								
40. REASON AND AUTHORITY FOR SEPARATION <b>Convenience of Government RR 1-1</b>								
41. SERVICE SCHOOLS ATTENDED <b>None</b>						42. EDUCATION (Years) Grammar <b>9</b> High School <b>3</b> College <b>0</b>		


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	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>FILED FOR RECORD</b>            11:15 o'clock a.m.            OCT 15 1945            Record 3 Page            W. A. Hermann            Recorder Delaware County         </div>	
56. SIGNATURE OF PERSON BEING SEPARATED <i>Walter C. Robbins</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) <b>W A HERMANN 1st Lt Inf</b> <i>W. A. Hermann</i>	

State of Indiana  
Delaware County, ss:

I, Ruth Stanley, a Notary Public in and for said county and state, certify that I have this day examined the original Honorable Discharge from the armed forces of the United States of Walter C. Robbins, and that the attached is a full, true, and correct copy of said Honorable Discharge.

Witness my hand and official seal this 3rd day of November, 1945.



*Ruth Stanley*

Ruth Stanley  
Notary Public

My commission expires Feb 6-1946.