State Tennessee

County Davidson

MIDWEST GENEALOGY CENTER

1820 CENSUS —— UNITED STATES

Microfilm Roll No. _____

Page No. _____

The number of Persons within my Division, consisting of _____ , appears in a Schedule hereto annexed, subscribed by me this _____ day of _____ in the year one thousand eight hundred and twenty. _____ Assistant to the Marshal of _____

Schedule of the whole number of Persons within the Division alloted to _____

Name of the County, Parish, Township, Town or city where the Family resides	NAMES of HEADS of FAMILIES	(line on page)	FREE WHITE MALES						FREE WHITE FEMALES					Foreigners not naturalized	No. engaged in Agriculture	No. engaged in Commerce	No. engaged in Manufactures	SLAVES								FREE COLORED PERSONS								All other persons except Indians not taxed
																		MALES				FEMALES				MALES				FEMALES				
			Under ten years of age	Of ten & under sixteen	Between sixteen & eighteen	Of sixteen & under twenty-six, including heads of families	Of twenty-six & under forty-five, including family head	Of forty-five & upwards, including heads of families	Under ten years of age	Of ten & under sixteen	Of sixteen & under twenty-six, including heads of families	Of twenty-six & under forty-five, including family head	Of forty-five & upwards, including heads of families					Under fourteen years	Of fourteen & under twenty-six	Of twenty-six & under forty-five	Of forty-five & upwards	Under fourteen years	Of fourteen & under twenty-six	Of twenty-six & under forty-five	Of forty-five & upwards	Under fourteen years	Of fourteen & under twenty-six	Of twenty-six & under forty-five	Of forty-five & upwards	Under fourteen years	Of fourteen & under twenty-six	Of twenty-six & under forty-five	Of forty-five & upwards	
			to 10	to 16	16 to 18	16 to 26	to 45	45, &c	to 10	to 16	16 to 26	to 45	45, &c					to 14	to 26	to 45	45 & c	to 14	to 26	to 45	45 & c	to 14	to 26	to 45	45 & c	to 14	to 26	to 45	45 & c	
	William Thompson		2	2				1	2		1	1																					
	William Thompson					1			1		1																						

4/21/14

Note: Free White Males enumerated in the 16 to 18 column, were also to have been included in the 16 to 26 column.

Transcribed by _____ , _____

6-0130