State Tennessee

County Sumner

MIDWEST GENEALOGY CENTER

# 1820 CENSUS —— UNITED STATES

Microfilm Roll No. _____

Page No. _____

The number of Persons within my Division, consisting of _____ , appears in a Schedule hereto annexed, subscribed by me this _____ day of _____ in the year one thousand eight hundred and twenty. _____ Assistant to the Marshal of _____

_____

*Schedule of the whole number of Persons within the Division alloted to* _____

| Name of the County, Parish, Township, Town or city where the Family resides | NAMES of HEADS of FAMILIES | (line on page) | FREE WHITE MALES | | | | | | FREE WHITE FEMALES | | | | | Foreigners not naturalized | No. engaged in Agriculture | No. engaged in Commerce | No. engaged in Manufactures | SLAVES | | | | | | | | FREE COLORED PERSONS | | | | | | | | All other persons except Indians not taxed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | MALES | | | | FEMALES | | | | MALES | | | | FEMALES | | | | |
| | | | Under ten years of age | Of ten & under sixteen | Between sixteen & eighteen | Of sixteen & under twenty-six, including heads of families | Of twenty-six & under forty-five, including family head | Of forty-five & upwards, including heads of families | Under ten years of age | Of ten & under sixteen | Of sixteen & under twenty-six, including heads of families | Of twenty-six & under forty-five, including family head | Of forty-five & upwards, including heads of families | | | | | Under fourteen years | Of fourteen & under twenty-six | Of twenty-six & under forty-five | Of forty-five & upwards | Under fourteen years | Of fourteen & under twenty-six | Of twenty-six & under forty-five | Of forty-five & upwards | Under fourteen years | Of fourteen & under twenty-six | Of twenty-six & under forty-five | Of forty-five & upwards | Under fourteen years | Of fourteen & under twenty-six | Of twenty-six & under forty-five | Of forty-five & upwards | |
| | | | to 10 | to 16 | 16 to 18 | 16 to 26 | to 45 | 45, &c | to 10 | to 16 | 16 to 26 | to 45 | 45, &c | | | | | to 14 | to 26 | to 45 | 45 & c | to 14 | to 26 | to 45 | 45 & c | to 14 | to 26 | to 45 | 45 & c | to 14 | to 26 | to 45 | 45 & c | |
| | Nathaniel Parker | | | | | | 1 | | 2 | 1 | | 1 | | | | | | | | | | | | | | | | | | | | | |
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4/21/14

*Note: Free White Males enumerated in the 16 to 18 column, were also to have been included in the 16 to 26 column.*

Transcribed by _____ , _____

6-0130