

# *Ballentine Branches*

*Family Newsletter For Ballentine, Huxford & Connected Families*

Volume 4, No. 4

July / August 2000

## ANNUAL GATHERING OF THE BALLENTINE - HUXFORD CLAN

It's reunion time again. This year's gathering will be on Saturday and Sunday, July 22 & 23 at the Russellville Christian Church. Our cover photograph shows some of our children having a good time at the 1998 reunion. A few minutes later, the piñata was broken spilling candy out for the children.



This is considerably less than the photographer we used last year. We are not obligated to order any pictures, but I would hope everyone would want one as a keepsake.

The church address is 1681 Highway 35, St. Stephen, SC. For directions or further information contact

We will kick off on Saturday at the fellowship hall about 10:00 am. I will be there until about 4:00 pm. This is the best time to come by and chat about family history and update our family history records. Please bring any interesting family items to be photographed or scanned for inclusion in our family history records. If you have pre-1950s pictures that you think others in the family might enjoy seeing, bring them by, too. I am in desperate need of old pictures to use in our newsletter.

The formal reunion will begin about 11:00 am on Sunday. Everyone is asked to bring a covered dish and a gallon of tea or lemonade. Lunch will begin at about 1:00 pm, after the family photograph is made. After dinner, there will be a short

business meeting and then time for everyone to mingle and enjoy family fellowship.

We will have a professional photographer again this year. The photograph will be taken before dinner, at about 1:00 p.m. We hope that everyone can plan to arrive in time to be included.

This photograph will become a memento of a past reunion that you can cherish for years to come. The cost of the photograph will depend on how many people sit. If everyone can be seen clearly in an 8x10, the cost will be \$12.00. If the photographer needs to expand the shot to an 8x12 or 8x14 to fit everyone in, the cost will be \$15.00 per print. Both prices include shipping.

me at (254) 542-7259 or **Elaine (Brown) Roberts**, our coordinator, at (803) 328-3069. For motel reservations contact the Econo Lodge, (843) 567-7397, on US Highway 52 in St. Stephen, about four miles from the reunion site.

Come on out and have a good time and fellowship with family.

---

### DISCLAIMER

This publication is not an original source document. Please do not quote it as the source for any genealogical information on these families. Some of the information may not have been verified for accuracy. Commercial use of this information is strictly prohibited.

## NEW ASTROLOGICAL CHART SYMBOLS FOR SOUTHERNERS

It has become pretty obvious that the present astrological signs have not been appropriate for us Southerners. Therefore, I think it is time for a change to take place in the names of all signs for us residing below the Mason - Dixon line. I am not sure who to give credit to for this new improved list. As far as I know the author is anonymous, and probably rightly so. Here is our new set of signs which you can begin to be use immediately.

### **Okra (Dec 22 - Jan 20)**

Although you appear crude, you are actually very slick on the inside. Okras have tremendous influence. An older Okra can look back over his life and see the seeds of his influence everywhere. Stay away from Moon Pies!

### **Chitlin (Jan 21 - Feb 19)**

Chitlins often come from humble backgrounds. Many times they're uncomfortable talking about just where they came from. A chitlin, however, can make something of himself if he's motivated and has plenty of seasoning. When it comes to dealing with Chitlins, be very careful. Chitlins are best with Catfish and Okra. Remember that when marriage time rolls around.

### **Boll Weevil (Feb 20 - Mar 20)**

You have an overwhelming curiosity. You're unsatisfied with the surface of things, and you feel the need to bore deep into the interior of everything. Needless to say, you are very intense and driven as if you had some inner hunger. Nobody in their right mind is going to marry you, so don't worry about it.

### **Moon Pie (Mar 21 - Apr 20)**

You're the type that spends a lot of time on the front porch. It's a cinch to recognize the physical appearance of Moon Pies. "Big" and "round" are the key words here. You should marry anybody who you can get remotely interested in the idea. It's not going to be easy. This might be the year to think about aerobics. Maybe not.

### **Possum (Apr 21 - May 21)**

When confronted with life's difficulties, possums have a marked

tendency to withdraw and develop a "don't-bother-me-about-it" attitude. Sometimes you become so withdrawn, people actually think you're dead. This strategy is probably not psychologically healthy, but seems to work for you. One day, however, it won't work, and you may find your problems actually running you over.

### **Crawfish (May 22 - Jun 21)**

Crawfish is a water sign. If you work in an office, you're always hanging

(See ASTROLOGY on page 3)

---

## WASSAMASSAW BAPTIST CHURCH



The histories of our Ballentine family and the Wassamassaw Baptist Church are closely interwoven. A visit to the church's well-kept cemetery reveals many very old grave markers bearing the names of our ancestors and their kin.

Unfortunately, the earliest records of the church have been lost. Located just off "the Old State Road" in the Wassamassaw Section of Berkeley County, South Carolina, this church was said to have originated from Lynches Creek "soon

after the peace of 1783" according to **Leah Townsend's** South Carolina Baptists 1670-1805. This can be found in **Furman Wood's** History of the Charleston Association: "Located thirty miles north and west of Charleston ... Originated from the church on Lynch's Creek Creek, soon after the peace of 1783 ... Three successive churches of this name - the first, a brick structure, became extinct before the war

(See WASSAMASSAW on page 4)

## ASTROLOGY

(Continued from page 2)

around the water cooler. Crawfish prefer the beach to the mountains, the pool to the golf course, the bathtub to the living room. You tend not to be particularly attractive physically.

### Collards (Jun 22- Jul 23)

Collards have a genius for communication. They love to get in the "melting pot" of life and share their essence with the essences of those around them. Collards make good social workers, psychologists, and baseball managers. As far as your personal life goes, if you are Collards, stay away from Moon Pies. It just won't work. Save yourself a lot of heartache.

### Catfish (Jul 24 - Aug 23)

Catfish are traditionalists in matters of the heart, with one exception: Whiskers may cause problems for loved ones. You catfish are never easy people to understand. You prefer the muddy bottoms to the clear surface of life. Above all else, Catfish should stay away from Moon Pies.

### Grits (Aug 24 - Sep 23)

Your highest aim is to be with others like yourself. You like to huddle together with a big crowd of other Grits. You love to travel, though, so maybe you should think about joining a club. Where do you like to go? Anywhere they have cheese or gravy or bacon or butter or eggs. If you can go somewhere where they have all these things, that serves you well.

### Boiled Peanuts (Sep 24 - Oct 23)

You have a passionate desire to help your fellow man. Unfortunately,

those who know you best - your friends and loved ones - may find that your personality is much too salty, and their criticism will probably affect you deeply because you are really much softer than you appear. You should go right ahead and marry anybody you want to because in a certain way, yours is a charmed life. On the road of life, you can be sure that people will always pull over and stop for you.

### Butter Bean (Oct 24 - Nov 22)

Always invite a Butter Bean, because Butter Beans get along well with everybody. You, as a Butter Bean, should be proud. You've grown on the vine of life and you feel at home no matter what the setting. You can sit next to anybody. However, you, too, shouldn't have anything to do with Moon Pies.

### Armadillo (Nov 23 - Dec 21)

You have a tendency to develop a tough exterior, but you are actually quite gentle. A good evening for you? Old friends, a fire, some roots, fruit, worms and insects. You are a throwback. You're not concerned with today's fashions and trends. You're not concerned with anything about today. You're really almost prehistoric in your interests and behavior patterns. You probably want to marry another Armadillo, but Possum is another mating possibility.

---

## ADDITIONS AND CORRECTIONS

None Reported

---

## COLONIAL MONEY

Money did not play an important role in the economy of the early colonists. Each family made most of what they needed or bartered with other families to get what they needed. Gold and silver were scarce.

Although most of the coins used in the colonies were Spanish, some were British, French and Portuguese coins. The Spanish Dollar was a common coin and it could be cut into pieces to make change. When it was cut into eight pieces, they were called "pieces of eight." This is also where we get our expressions of "two bits", "six bits", etc. Eight bits made a dollar.

If you have done any research into our colonial period, you have, undoubtedly, come in contact with the British coinage used by our early ancestors. Without a little understanding of this system, it is almost impossible to realize the values represented in these references.

For about three centuries, during the Saxon period, the only British coinage was the penny. They had no other coinage. The D denoting that penny was from the Denarius of the Roman occupation. They tried to emulate it an attempt to ensure that Rome civilization would survive.

When the Saxon pennies were weighed it took 240 of them to make a pound in weight, hence the pound sterling.

In the Tudor period the shilling was coined. Strangely, the amount itself as a twentieth part of a pound was used on paper long before a coin of that value was minted.

That was the basis of their numismatic system. All others were fractions of those three levels of

(See MONEY on page 8)

## WASSAMASSAW

(Continued from page 2)

(Revolution) ... Constituted 1784; admitted to the Charleston Association 1801." Other histories indicate that it was constituted with 29 members. In his Historic Ramblin's Through Berkeley, **J. Russell Cross** tell us, "Until recent times this Baptist Church was referred to as Wassamassaw Chapel, and local tradition says that it is on or very near the site of the old Church of England building." **Mr. Cross** further states, "Wassamassaw is the name of a swamp which rises in the vicinity of Bannisterdown and Cross in St. John's, Berkeley and flows through St. James, Goose Creek into Cypress Swamp. It was applied to a settlement, a court, a free school, an Anglican Church of Ease, and to a Baptist Church. It meant connecting water."



The Church is still active today, holding regular services. It is a place that will always be a part of our family history.

Its pastor, **Rev. Fritz Young**, has recently undergone heart bypass surgery and is recuperating at his home. Coincidentally, his first day back in the pulpit will be July 23rd, the date of our reunion. I am sure everyone joins me in wishing **Rev. Young** a speedy and total recovery. I plan to visit him during my trip to South Carolina. I would like to document our family's relationship with Wassamassaw Church.

## TELL ME A STORY

In our last issue, I asked for stories about the life of **Frank Albert Price, Jr.** This story came to me from **Annie (Ballentine) Beckham**, by way of **Norma (Taylor) Ballentine**.

**Frankie Price** loved animals, especially cats. One cold winter his mother, **Alice Elizabeth (Huxford) Price**, had to put three beds in one large room because she was unable to heat the entire house. There was a bed for **Frankie**, one for his sister **Emma** and a bed for his mother. Since it was so cold, and considering his love for cats, **Frankie** decided to let the cat sleep with him. Of course, this was done without his mother's knowledge. When they awoke the next morning, the cat had had kittens in the middle of the bed. You can imagine how his mother felt about that.

**Frankie Price** was at Pearl Harbor when the Japanese attacked on December 7, 1941. His two oldest children, **Frank Price, III** and **Alice (Price) Stevens** recall him telling them about that day. Alice said she remembers him telling her that he was sitting under a coconut tree getting ready to eat his breakfast when the Japanese attacked. His quote was, "I was sitting down to eat my hot eggs when all hell broke loose." **Frank** recalls this story, too. He said, "I can remember him telling me the story about the bombs falling early that morning, while he was having breakfast, and making it sound so very exciting to a child who was probably around seven years old, or so." **Frank** remembers asking, "Daddy, what did you do when the bombs started falling?" And his answer was, "I grabbed my ham and

(See **FRANK PRICE** on page 6)



**Mary Ruth (Ballentine) West** was born September 6, 1912, a daughter of **Ellison Judson** and **Orpha Susan (Murray) Ballentine, Sr.**, in Murraysville, Berkeley County, South Carolina.

After her mother died in childbirth on February 16, 1914, she was raised by **Elvin** and **Eliza Singletary**. **Eliza** was a cousin of her mother. Her older sister, by about a year, **Louveta Gertrude Ballentine**, was also taken in and raised by relatives, **Clarence Emory** and **Anna Lee Ballentine**.

**Ruth** married **Reuben Aurelius West**, a son of **Paul Franklin** and **Beulah Selena (Creach) West**, on November 24, 1932 in Holly Hill, Orangeburg County, South Carolina. They made their home in Eutawville, South Carolina, where he died August 20, 1986 and she died January 24, 1997.

They had six children. **Paul Franklin**, married **Georgia Ann Simmons**; **Reuben Aurelius, Jr.**, married **Barbara Ann Newsome**; **Joseph Archie**, married **Jonelle Esta Kimber**; **Richard Elvin**, married **Barbara Ellen Hilton**; **Orpha Jane**, married (1) **William Ervin Dennis**, (2) **Ray Prince**; and **David Ellison**, married **Linda Dianne Haselden**.

I do not know much about her life. If someone would prepare a biography of her, I would like to publish it in a future newsletter.

---



---

## Accomplishments

---



---

**Sally Ann Ballentine**, daughter of **Robbie Packer** and **Lillian Lorraine (Keller) Ballentine**, of St. Stephen, South Carolina, graduated from the University of South Carolina College of Engineering as an Electrical Engineer on Friday, May 5, 2000.

**Sally** is a member of the following honor and leadership societies: Golden Key, Alpha Lambda Delta, Order of Omega, Rho Lambda, Omicron Delta Kappa. She also received two senior superlatives from Zeta Tau Alpha. **Sally** also received the **Brian Comer Leadership Award** from the USC Student Government. She was chosen Who's Who in American Colleges and Universities and also one of the top 15 seniors for the USC 2000 graduating class.

**Sally** has accepted a job with SCANA Energy Marketing. She will be living in Columbia, South Carolina. Congratulations, **Sally**.

---

## DONATIONS

Thanks to all who made donations since last issue. If you enjoy the newsletter and have not made a donation, please consider making one to keep our newsletter coming. Donations go only to the costs of printing and mailing the newsletter.

### SOUTH CAROLINA

#### St. Stephen

Bob & Lillian (Keller) Ballentine  
Kathryn (Roberts) Dennis

Please send donations to:  
George H. Ballentine  
2714 Phyllis Dr.  
Copperas Cove, TX 76522-4311  
(254) 542-7259

## LEWIS HAMPTON LOCKLEAR

Dr. John Calvitt Huxford

**Lewis H. Locklear** was born January 12, 1871 and died in Homerville, Georgia on February 3, 1932. His wife **Matilda ("Til") Griffis Locklear** was born February 2, 1881 and died December 1, 1968. Both are buried in Pine Forest Cemetery in Homerville. **Mr. Locklear's** first cousin, **Folks Huxford**, was editor and publisher of the Clinch County News in Homerville at the time of **Mr. Locklear's** death, and following is an extract from the obit written by **Mr. Huxford** for the February 5, 1932 issue of the Clinch County News:

**Lewis H. Locklear** was born near St. Stephen, S. C. January 12, 1871, the oldest son of **Robert Hampton Locklear** and his wife **Minnie Huxford Locklear**. Raised on his father's farm, he went to Charleston in young manhood and worked for several years with the



old South Carolina Railroad (now the A.C.L.) in the capacity of flagman and fireman on the Charleston-Yemassee run; and about 1900 came to Clinch County and entered the turpentine business at Sandy Bottom (now in Atkinson County) in the employ of his uncle, the late **C(alvitt) Huxford**; later he and his father acquired the business and after his father's death in 1911, he became sole owner of the business. This turpentine business he sold in 1913 and with his family moved to

(See **LOCKLEAR** on page 6)

---

## WE ARE ON THE INTERNET, TOO!

Webpages

<http://www.dashlink.com/~georgeball>

<http://freepages.genealogy.rootsweb.com/~ballentinebranches>

Email

[georgeball@dashlink.com](mailto:georgeball@dashlink.com)

If you have access to the Internet, take a moment and check out **OUR Ballentine-Huxford Family History Page** website above. I created and maintain the site and am always updating. There are pictures and information about different branches of our tree. I will add more as time permits, so check back often. Don't see what you want? ASK!

## FRANK PRICE

(Continued from page 4)

eggs and ran like heck!" **Frank** remembers that later in his life he learned of that "infamous day" in our history and what really happened. "What it was was a horrible, sad and deadly day, to say the least. But, I was always proud of him for deliberately making sure that a small boy was spared from hearing first hand of the horrors of war."

His oldest daughter, **Alice** recently visited **Mr. C. S. McMakin**, a lifelong friend of **Frankie Price** and talked with him about her father. He told her that he had arrived at Pearl Harbor after her father had. He was at Scofield Barracks one day when he heard a man laugh. He said to himself, "that can't be anyone but **Frankie Price**." He said he looked around and there he was. He told **Frankie** to call **Grandmother** because she was worried about where he was and what he was doing. She had gotten in touch with **Mr. McMakin** to see if he knew where **Frankie** was. After Pearl Harbor, **Frankie** and the 24th Infantry Division went to Australia, and then, in 1942, to New Guinea. After his time was up, he returned home where he was that tall, lanky guy that everyone loved. **Frankie Price**, a man who survived the attack on Pearl Harbor, died in an automobile accident on November 22, 1965. He was only 43 years old and he has been missed.

For the next issue, I would like everyone to take a minute and **Tell Me A Story** about **Minnie Esther (Huxford) Ballentine**. What do you remember most about her? Any stories about her when she taught school? Do you have any pictures of her, especially as a younger woman?

## LOCKLEAR

(Continued from page 5)

Homerville where he has since resided. A few years ago he again entered the naval stores business, and put up a still on his home place here which he operated until his death, also carrying on farming.

**Mr. Locklear** was married in June, 1902 to **Matilda**, daughter of **Elias** and **Catherine (Bailey) Griffis**, an old Clinch County family of the Red Bluff section, and to them were born seven children, viz:

**Estler C. Locklear** who is a practicing attorney in Prescott, Arizona; **Mrs. Scott James** of Pineview, Ga; **Ulysses J. Locklear** who is principal of the Cogdell school; **Miss Irma Ruth Locklear** who teaches in the same school; and **Ides, Oswin** and **Blanche Locklear** who are at home.

The deceased was a member of the local lodge of Masons, also of Alee Temple of the Shrine at Savan-

nah, an Odd Fellow and K. of P., and a member of the Methodist Church at Homerville.

The deceased had been a member of the county Board of Education since 1911—twenty-two years, and was known for his great interest in the cause of education. He served one year (1914) on the Homerville town council during most of which time he was acting mayor after **Mayor F. C. Dame's** resignation. In 1928 he was elected Representative to the legislature from Clinch County, and served through the 1929 session and the extra session of 1931

His wife and seven children survive, also three brothers, **Andrew Locklear** of St. Stephen, S.C., **Albert J. Locklear** of Atkinson County, Ga., and **Paul E. Locklear** of Akron, Ohio. Four sisters also survive.

[ end obit ]

(See **LOCKLEAR** on page 8)

## FAMILY REUNION 1991



This picture, taken July 21, 1991, shows **Annie Elizabeth (Ballentine) Beckham**, daughter of **Charles Packer** and **Minnie Esther (Huxford) Ballentine**, and **Clyde Beckham**, son of **Thomas Albert** and **Martha Carrie (Morris) Beckham**.

# CHATEAU SILVERWARE OF MINNIE BALLENTINE

The order form at the right is the receipt for a six place setting of silver ordered from Home Decorators, Inc., Newark, New York, by **Minnie Esther (Huxford) Ballentine** on November 18, 1936. The representative handling the order was **Mrs. F. C. Thompson**. As can be seen from the receipt, the total price of \$46.25 (\$53.75 minus a Special Discount of \$7.50) also included a Hostess Chest to store it in.

Another document shows that her Heirloom Plate Guarantee was registered on December 23, 1936 by **Janet Alden** and states "As long as the registered Heirloom Plate remains in the possession of your family we will freely replace any piece which, in you opinion, fails to give you perfect service."

Does anyone have any of these pieces in their possession? If you have a piece and would bring it to the reunion on Saturday, July 22, I would like to photograph it and publish a picture in a future issue of our newsletter. The original document is in my possession.

## HISTORY OF OUR QUARTER

Quarters were issued by the United States government for the first time in 1796. Today's Washington quarter was not issued until the 200th anniversary of George Washington's birth, 1932. Prior to 1965, quarters were 90 per cent silver and 10 percent copper. There is no silver in a quarter today, just a layer of copper between two layers of a copper/nickle blend.

HOME DECORATORS, INC. (2) Nov. 18, 1936  
 Newark, New York

Deliver to me the Silverware specified below, which Silverware is now in New York State, for which I agree to pay you for use of same as follows \$ 46.25 cash in hand, receipt of which is hereby acknowledged, and \$ 46.25 on the 18 day of each month hereafter until the full amount of \$46.25 has been paid.

| Quantity | Pattern                      | Heirloom Plate<br>Made and Guaranteed by ONEIDA LTD. | Amount       |
|----------|------------------------------|--|--------------|
| <u>6</u> | CHATEAU<br>(PATTERN)         | TEASPOONS  | <u>3 50</u>  |
| <u>6</u> |                              | TABLESPOONS  | <u>7 00</u>  |
| <u>6</u> |                              | DESSERT or SOUP SPOONS                               |              |
| <u>6</u> |                              | CREAM SOUP SPOONS                                    |              |
| <u>6</u> |                              | SOUP SPOONS—Round Bowl                               | <u>7 00</u>  |
| <u>6</u> |                              | BOUILLON SPOONS                                      |              |
| <u>6</u> |                              | AFTER DINNER COFFEE SPOONS                           |              |
| <u>6</u> |                              | ICED DRINK SPOONS                                    | <u>6 00</u>  |
| <u>6</u> |                              | ORANGE SPOONS  |              |
| <u>6</u> |                              | GRILLE FORKS   |              |
| <u>6</u> |                              | DINNER FORKS   | <u>7 00</u>  |
| <u>6</u> |                              | DESSERT or LUNCHEON FORKS                            |              |
| <u>6</u> |                              | COCKTAIL or OYSTER FORKS                             |              |
| <u>6</u> |                              | INDIVIDUAL SALAD or PASTRY FORKS                     | <u>6 00</u>  |
| <u>6</u> |                              | GRILLE KNIVES—Hollow Handle                          |              |
| <u>6</u> |                              | DINNER KNIVES—Hollow Handle                          | <u>12 00</u> |
| <u>6</u> |                              | DESSERT or LUNCHEON KNIVES—Hollow Handle             |              |
| <u>1</u> |                              | DINNER KNIVES—Solid Handle                           |              |
| <u>1</u> | INDIVIDUAL BUTTER SPREADERS  |  |              |
| <u>1</u> | SUGAR SPOON                  | <u>1 50</u>  |              |
| <u>1</u> | BUTTER KNIFE                 | <u>1 50</u>  |              |
| <u>1</u> | BERRY or SERVING SPOON       | <u>5 15</u>  |              |
| <u>1</u> | COLD MEAT or SERVING FORK    |  |              |
| <u>1</u> | PICKLE or OLIVE FORK         |  |              |
| <u>1</u> | GRAVY or SERVING LADLE       | <u>2 25</u>  |              |
|          | JELLY SERVER                 | <u>53 75</u>   |              |
|          | PIE SERVER—Hollow Handle     |  |              |
|          | ROUND SERVER—Pierced         |  |              |
|          | PASTRY SERVER—Pierced        |  |              |
|          | <u>Hostess Chest</u>         |  |              |
|          | <u>Special Dist.</u>         | <u>7 50</u>  |              |
|          | <b>TOTAL AMOUNT OF ORDER</b> | <b>\$ <u>46 25</u></b>                               |              |

Home Decorators, Inc., agree that, in consideration of payments as above stated, that the sum of \$ 46.25 shall cover the entire cost for the silverware specified, and that provided payments are made as agreed that they will make NO CHARGE WHATSOEVER FOR INTEREST OR CARRYING CHARGES.

Possession of the silverware specified, is not to be considered evidence of ownership, but it is expressly agreed that all title shall remain with Home Decorators, Inc., until payments are completed.

In the event of failure to pay as agreed, all payments become immediately due, and Home Decorators, Inc., may take possession of said silverware and declare this contract ended and may retain all moneys paid herein as liquidated damages and rental.

Purchaser's Signature: Mrs. C.P. Ballentine

St. and No. St. Stephens State S.C.

Post Office St. Stephens

Signed—HOME DECORATORS, INC., Newark, New York.

By Mrs. F.C. Thompson Representative

---



---

## *Coming Soon!*

---



---

**Contributed articles from  
family members**

**Rev. Ballantine, Minister of  
Westfield**

**... and much more**

---

If you know of someone who is not receiving our newsletter, please send me their address and I will get them on the mailing list. They will receive the newsletter and be guaranteed of family reunion notification.

## **LOCKLEAR**

(Continued from page 6)

I used to hear that when he grew up, **Oswin** moved west and lived near his brother in Arizona before moving on to Los Angeles, California, where he became chief of police. Upon retirement he moved to Yamhill, Oregon, where he died about 10-15 years ago and is buried. **Mrs. Scott James'** given name was **Alma**. I think the spelling of the son **Ides** in the article is a typo and should be **Idis**. **Blanche** married **Hugh Kroell** and lived in Waycross, Georgia. The town Cogdell where **Ulysses** was school principal is in northeast Clinch County. Like most rural towns in this part of the country that developed with the turpentine industry, it has pretty much dried up now, although still on the map. I

guess its greatest claim to fame is that the black actor, **Ozzie Davis**, probably Clinch County's most famous son, was born there.

---

## **MONEY**

(Continued from page 3)

money: pounds, shillings and pence (penny). The symbol used to represent the pound was the £, s represented shilling and d the pence.

Forget about pounds, think of multiples of shillings and pence. There was a half-penny coin (1/2d), a penny coin (1d), a three penny coin (3d) and a six penny coin (6d). Next was double the sixpence, in other words, a shilling, equal to 12 pence. There was a one shilling coin, two shilling coin and 2 1/2 shilling coin, known as a half crown. The crown had disappeared a long time ago.

## *Ballentine Branches*

**Family Newsletter For Ballentine, Huxford  
& Connected Families**

Copyright © 2000. All rights reserved.

**George H. Ballentine**

*Editor*

**2714 Phyllis Dr.  
Copperas Cove, TX 76522-4311**

